

**DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES**

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**** WARNING ** WARNING ** WARNING ** WARNING ****
This document is intended for informational purposes only.

Users are cautioned that California Department of Transportation (Department) does not assume any liability or responsibility based on these electronic files or for any defective or incomplete copying, excerpting, scanning, faxing or downloading of the contract documents. As always, for the official paper versions of the bidders packages and non-bidder packages, including addenda write to the California Department of Transportation, Plans and Bid Documents, Room 0200, P.O. Box 942874, Sacramento, CA 94272-0001, telephone (916) 654-4490 or fax (916) 654-7028. Office hours are 7:30 a.m. to 4:15 p.m. When ordering bidder or non-bidder packages it is important that you include a telephone number and fax number, P.O. Box and street address so that you can receive addenda.

October 28, 2004

05-Mon-101-149.8/161.6
05-0161G4
ACNH-Q101(075)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for construction on State highway in MONTEREY COUNTY NEAR SALINAS AND PRUNEDALE AT VARIOUS LOCATIONS FROM 0.8 KM NORTH OF MARTINES ROAD TO DUNBARTON ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on November 23, 2004.

This addendum is being issued to revise the Notice to Contractors and Special Provisions.

In the Special Provisions, under "NOTICE TO CONTRACTORS," the thirteenth paragraph is revised as follows:

"Cross sections for this project are available at the office of the District Director of Transportation of the district in which the work is situated in paper copy format."

In the Special Provisions, Section 5-1.12A, "PROJECT INFORMATION," is added as attached.

To Proposal and Contract book holders:

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Submit bids in the Proposal and Contract book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This office is sending this addendum by confirmed facsimile to all book holders to ensure that each receives it. A copy of this addendum and the modified wage rates are available for the contractor's use on the Internet Site:

http://www.dot.ca.gov/hq/esc/oe/weekly_ads/addendum_page.html

If you are not a Proposal and Contract book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

ORIGINAL SIGNED BY

REBECCA D. HARNAGEL, Chief
Office of Plans, Specifications & Estimates
Office Engineer

Attachment

5-1.12A PROJECT INFORMATION

The information in this section has been compiled specifically for this project and is made available for bidders and Contractors. Other information referenced in the Standard Specifications and these special provisions do not appear in this section. The information is subject to the conditions and limitations set forth in Section 2-1.03, "Examination of Plans, Specifications, Contract, and Site of Work," and Section 6-2, "Local Materials," of the Standard Specifications. Bidders and Contractors shall be responsible for knowing the procedures for obtaining information.

Information included in the Information Handout provided to bidders and Contractors is as follows:

- A. Army Corps of Engineers 404 Nationwide Non-Reporting Permit #18 at Ralph Lane, #14 at Dunbarton Road, and #18 at Tustin Road.
- B. California Regional Water Quality Control Board Permit 401 Water Quality Certification.
- C. California Department of Fish and Game 1601 Streambed Alteration Agreement.
- D. Structure Foundation Report, Revision 2 dated April 6, 2004, 44-WALL 1
- E. Structure Foundation Report, Revision 2 dated April 6, 2004, 44-WALL 2
- F. Foundation Review, Retaining Wall at Tustin Road, 44-WALL 1
- G. Foundation Review, Retaining Wall at Dunbarton Road, 44-WALL 2

Information available for inspection at the District Office is as follows:

- A. Cross Sections. For information call (805) 549-3116 or fax (508) 549-3523.

The District Construction Office in which the work is situated is located at 1150 Laurel Lane, Suite 175, San Luis Obispo, CA 93401.